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पॉकेट -14, सेक्टर-8, द्वारका,  
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Pocket- 14, Sector- 8, Dwarka,  
Phase - 1, New Delhi-110077

## भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

### BOARD OF GOVERNORS IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41) (R-20)/2019-Med./ 171156

Date: 11-12-19

The Dean/Principal,

KMCH Institute of Health Sciences & Research,  
99, Avanashi Road,

**Coimbatore - 641014 (Tamil Nadu)**

Email: [drkumaran@kmchihsr.edu.in](mailto:drkumaran@kmchihsr.edu.in), [deankmch@gmail.com](mailto:deankmch@gmail.com)

**Sub.:- Renewal of permission for MBBS course for 2<sup>nd</sup> batch (150 seats) of KMCH Institute of Health Sciences & Research, Coimbatore, Tamil Nadu under the Tamil Nadu Dr. MGR Medical University, Chennai, Tamil Nadu u/s 10A of the IMC Act, 1956 for the academic year 2020-21.**

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 2<sup>nd</sup> batch of 150 (one hundred fifty only) MBBS students at KMCH Institute of Health Sciences & Research, Coimbatore, Tamil Nadu u/s 10A of the IMC Act, 1956 for the academic Year 2020-2021. The Board of Governors has granted approval after consideration of the Assessment Report (14<sup>th</sup> & 15<sup>th</sup> October, 2019) along with the summary/observations of the Member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of 150 students during the academic year 2020-2021. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.

3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.

4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

*S. Savitha*

(S. Savitha)

Asstt. Secretary

Encl.: As above.

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**BOARD OF GOVERNORS**  
**IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA**

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**Endst. No. MCI-34(41) (R-20)/2019-Med./**

**Dated:**

1. The Principal Secretary to Government, Health & Family Welfare Deptt. Govt. of Tamil Nadu, Secretariat, **Chennai – 600 009 (Tamil Nadu)**. E-mail: [hfwsec@gmail.com](mailto:hfwsec@gmail.com)
2. The Director Medical Education, 162, Poonamalle High Road, Kilpauk, Chennai-600010. **Tamil Nadu**. E-mail: [rsuma@md3.vsnl.net.in](mailto:rsuma@md3.vsnl.net.in)
3. The Registrar, the Tamil Nadu Dr. MGR Medical University, 69, Anna Salai, Guindy, **Chennai**, Tamil Nadu, 600032.
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, **New Delhi**.
5. The ADG (ME), Directorate of Health Services, Nirman Bhawan, **New Delhi**.
6. Computer Section, Medical Council of India, **New Delhi**
7. Guard File (UG Section)

  
**(S. Savitha)**  
**Assistant Secretary**